

CONGRESSIONAL RECORD No.103;Session of
Thursday, July 25, 2002
MAJOR FLOOR ACTIONS OF THE DAY
THIS ISSUE ALSO CONTAINS PROCEEDINGS OF JULY 24TH

SENATE

LEVIN (D-MI) introduced **S.2792** to amend the **Solid Waste Disposal Act** to **authorize** the **Administrator of the Environmental Protection Agency** to carry out certain authorities relating to the importation of municipal solid waste under the Agreement concerning the Transboundary Movement of Hazardous Waste between the United States and Canada. (S7372)

GRAMM (R-TX) introduced **S.2794** for himself and others a bill to establish a **Department of Homeland Security**. (S7372)

MIKULSKI (D-MD) introduced **S.2797** an original bill making **appropriations** for the **Department of Veterans Affairs and Housing and Urban Development**, and for sundry independent agencies, boards, commissions, corporations, and offices for the fiscal year ending September 30, 2003. (S7372)

LEVIN (D-MI) remarks re: **S.2792**. (S7373-74)

The **SENATE** agreed to **CONFERENCE REPORT** on **H.R.4775 Supplemental Appropriations** by 92 yeas to 7 nays Vote No.188. (S7263-82)

APPROPRIATIONS COMMITTEE ordered favorably reported an original bill (**S.2784**) making appropriations for **energy and water** development for the fiscal year ending September 30, 2003. (D815)

ENVIRONMENT AND PUBLIC WORKS COMMITTEE ordered favorably reported the following bills: **S.1602** protect the public against the threat of **chemical attack**; **S.1746** to amend the **Atomic Energy Act of 1954 and the Energy Reorganization Act of 1974** to strengthen security at sensitive nuclear facilities; **S.1850**, to amend the **Solid Waste Disposal Act** to bring **underground storage tanks** into compliance with **subtitle I** of that **Act**, to promote **cleanup of leaking underground storage tanks**, and to provide sufficient resources for such compliance and cleanup. (D828)

The **nominations** of **John S. Bresland**, of New Jersey, to be a Member, and **Carolyn W. Merritt**, of Illinois, to be Chairperson and Member, each of the **Chemical Safety and Hazard Investigation Board**, and **John Peter Suarez**, of New Jersey, to be **Assistant Administrator for Enforcement and Compliance**, **Environmental Protection Agency**. (D828)

SMALL BUSINESS AND ENTREPRENEURSHIP COMMITTEE ordered favorably reported the following bills: **S.2335**, to establish the **Office of Native American Affairs** within the Small Business Administration; **S.2483**, establish a **pilot program** to provide **regulatory compliance assistance to small business concerns**; **S.2466**, modify the **contract consolidation** requirements in the **Small Business Act**; **S.2734**, **provide emergency assistance to non-farm small business** concerns that have suffered substantial economic harm from the devastating effects of drought; **S.1994** establish a priority preference among certain small business concerns for purposes of **Federal contracts**; **S.2753**, provide for a **Small and Disadvantaged Business Ombudsman for Procurement** in the Small Business Administration; **H.R.2666**, establish a vocational and technical **entrepreneurship development program**. (D816-17)

APPROPRIATIONS COMMITTEE reported **S.2797, VA/HUD Appropriations** for fiscal year ending September 30, 2003, S.Rept 107-222. (S7373)

APPROPRIATIONS COMMITTEE reported **S.2801**, making appropriations for **Rural Development, Food and Drug Administration**, and related Agencies for fiscal year ending September 30, 2003, S.Rept. 107-223. (S7371)

HOUSE

OBERSTAR (D-MN) introduced **H.R.5194** for himself and others to amend the **Federal Water Pollution Control Act** to clarify the jurisdiction of the United States over waters of the United States. (H5452)

GIBBONS (R-NV) introduced **H.R.5200** to establish **wilderness areas**, promote conservation, improve public land, and provide for high quality development in Clark County, Nevada. (H5452)

RIVERS (D-MI) introduced **H.R.5210** to amend the **Solid Waste Disposal Act** to require implementation by brand owners of management plans that provide refund values for certain beverage containers. (H5453)

GEKAS (R-PA) introduced **H.R.5223** to amend title 31, United States Code, to provide for **continuing appropriations** in the **absence of regular appropriations**. (H5790)

GIBBONS (R-NV) remarks re: Encourage **Clean, Renewable Alternative Energies**. (H5460)

SANCHEZ (D-CA) remarks re: California Sets the **Standards** for **Auto Emissions**. (H5460)

GILLMOR (R-OH) remarks re: In Recognition of Heidelberg College and its Nationally Renowned **Water Quality Laboratory**. (E1355)

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**FISHERIES CONSERVATION, WILDLIFE AND OCEANS
SUBCOMMITTEE** approved for full Committee action, as amended ,
H.R.4781, Marine Mammal Protection Act Amendments of 2002. (D833)

The **HOUSE** completed general debate and began considering amendments to **H.R.5005**, to establish the **Department of Homeland Security**. (D831)